

MAXWELL UNIFIED SCHOOL DISTRICT
515 Oak Street, P.O. Box 788
Maxwell, CA 95955
(530) 438-2291

A Regular Meeting of the Governing Board of Maxwell Unified School District will be held on September 8, 2021 in the High School Library at Maxwell Unified School District in Maxwell, CA at 5:00 p.m. at the above address.

Welcome to the meeting of the Board of Trustees of Maxwell Unified School District. Citizen participation in the form of oral or written communications is encouraged. Persons wishing to participate are requested to, but are not required to, sign up on the public information sheet available at the back of the meeting room. A file of the documents and backup information concerning the agenda items is also available to the public in the rear of the meeting room. The exhibit agenda binder file is not to be removed from the meeting room.

The public may comment on any item listed on the agenda prior to or during consideration of that item by the Board of Trustees. The Board welcomes a written synopsis of individual presentations.

All Board of Education meetings are digitally recorded and kept on file for 30 days after Board approval of the meeting minutes. The public is welcome to come into the District Office to listen to these tapes. Please call to make arrangements.

Meeting facilities are accessible to persons with disabilities. By request, alternative agenda document formats are available to persons with disabilities. To arrange an alternative agenda document format or to arrange aid or services to modify or accommodate persons with a disability to participate in a public meeting, please provide a written request to: Kristie Pearson, Executive Secretary at the Maxwell Unified School District Office at least three working days prior to any public meeting.

General Agenda Information

(Exhibits) Items so marked have supporting documents which have been distributed to the Board of Trustees. A public exhibit copy is available at the District Office and a copy will also be available for review at the back of the Board meeting room on the exhibit table.

(HO) Items so marked will have supporting documents handed out at the time the agenda item is addressed.

Unmarked items have no supporting documents.

AGENDA

- 1. CALL TO ORDER _____ p.m.**
ROLL CALL
Board Present:
Board Absent:

- 2. PLEDGE OF ALLEGIANCE**

- 3. APPROVAL OF AGENDA (Action Item)**

- 4. PUBLIC DISCUSSION**

The Public Discussion item on the agenda allows for input to the Board on issues that are not on the published agenda.

The Governing Board wishes to obtain complete information on all matters which are of proper concern to the Board. Generally, persons wishing to address the Board are requested to sign up on the public information sheet available at the back of the meeting room prior to this item appearing on the agenda. Signing up, however, is not required. Time allotted to speakers may be limited. Speakers are requested to state their name and address for the Board's information. Board members may question speakers. Except under statutorily defined circumstances, action will not be taken regarding public commentary until referred to the appropriate administrative level.

- 5. REPORTS**

A. School Reports

Maxwell Unified School District

- 1) Business Manager
- 2) Elementary/Middle School Principal
- 3) Superintendent/Principal
- 4) Maintenance/Facilities/Transportation
- 5) High School ASB Representative

B. Other Reports

- 1) Governing Board
- 2) Bus Barn
- 3) Solar Project
- 4) Swimming Pool

6. CONSENT AGENDA (Action Item)

All matters listed under the Consent Agenda are considered by the Board to be routine and will be enacted by the Board in one motion. There will be no discussion on these items prior to the time the Board votes on the motion unless members of the Board, staff, or public request that specific items be discussed and/or removed from the Consent Agenda.

A. Accounts Payable for the Month of August- *(Accounts payable batches are available in the District office for anyone who wishes to review any or all warrants listed on the payable batches. Please call prior to coming in to review warrants.)*

B. Minutes: MUSD Regular Minutes August 11, 2021

C. Surplus: (52) Holt Earth Science Textbooks 0-03-092207, (2) Holt Earth Science Teacher Edition Textbooks 0-03-092207, (40) Glencoe Biology Textbooks 13-978-007-875613-6, (3) Glencoe Biology Teacher Edition Textbooks 13-978-007-875613-6, and (42) Pre-Algebra Books

D. Overnight Trip(s): FFA National Convention Indianapolis, Indiana October 26, 2021 - October 30, 2021

E. Information/Correspondence: Property Appraisal Preliminary Reports (Exhibit)

7. PUBLIC HEARING ITEM(S)

OPEN PUBLIC HEARING

Open Time: _____

A. Resolution #21-22-02 Adoption of Gann Limit

CLOSE PUBLIC HEARING

Close Time: _____

OPEN PUBLIC HEARING

Open Time: _____

B. Resolution #21-22-03 Resolution Regarding Sufficiency or Insufficiency of Instructional Materials

CLOSE PUBLIC HEARING

Close Time: _____

8. PRESENTATION/DISCUSSION AND/OR ACTION ITEMS

A. LCFF Budget Parent Overview 2021-2022 (Exhibit)

- a. Public Discussion – 10 minutes
- b. Board Deliberation and Action

B. 2020-2021 Unaudited Actuals Report (Exhibit)

- a. Public Discussion – 10 minutes
- b. Board Deliberation and Action

- C. [Resolution #21-22-02 Adoption of Gann Limit \(Exhibit\)](#)
 - a. Public Discussion – 10 minutes
 - b. Board Deliberation and Action

- D. [Resolution #21-22-03 Resolution Regarding the Sufficiency or Insufficiency of Instructional Materials \(Exhibit\)](#)
 - a. Public Discussion – 10 minutes
 - b. Board Deliberation and Action

- E. [Independent Study Waiver Request 2021-2022 \(Exhibit\)](#)
 - a. Public Discussion – 10 minutes
 - b. Board Deliberation and Action

- F. [BP 6158 Independent Study \(Exhibit\)](#)
 - a. Public Discussion – 10 minutes
 - b. Board Deliberation and Action

- G. [BP 5127 Graduation Ceremonies and Activities \(Exhibit\)](#)
 - a. Public Discussion – 10 minutes
 - b. Board Deliberation and Action

- H. [AR 5113 Absences and Excuses \(Exhibit\)](#)
 - a. Public Discussion – 10 minutes
 - b. Board Deliberation and Action

- I. Student Athletes Playing Two Sports During the Same Season
 - a. Public Discussion – 10 minutes
 - b. Board Deliberation and Action

- J. [COVID-19 Prevention Plan \(Exhibit\)](#)
 - a. Public Discussion – 10 minutes
 - b. Board Deliberation and Action

- K. [Resolution of the Board of Education of the Maxwell Unified School District Regarding Non-occupancy of the Bus Repair and Storage Building by Students and Teachers at Maxwell High School \(Exhibit\)](#)
 - a. Public Discussion – 10 minutes
 - b. Board Deliberation and Action

- L. [Board Member Resignation \(Exhibit\)](#)
 - a. Public Discussion – 10 minutes

- 9. **ITEMS FOR NEXT BOARD OF TRUSTEE MEETING- October 13, 2021**
 - **Williams Uniform Complaint Procedure Quarterly Report July 2021- September 2021**

- 10. **BOARD OF TRUSTEES REQUEST FOR INFORMATION**

- 11. **OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE BOARD CONCERNING ITEMS WITHIN THE CLOSED SESSION PORTION OF THE AGENDA**

12. CONVENE TO CLOSED SESSION

Start Time _____ p.m.

A. Public Employment Gov't Code 54957

Certification	Position	Status
Certificated	Middle School Teacher	New Hire

B. Anticipated Litigation Gov't Code 54956.9

13. RECONVENE TO OPEN SESSION

End Time _____ p.m.

14. ANNOUNCEMENT OF ACTIONS TAKEN IN CLOSED SESSION AND OF THE ROLL CALL ON THE ACTIONS

15. ADJOURNMENT