

MAXWELL UNIFIED SCHOOL DISTRICT
515 Oak Street, P.O. Box 788
Maxwell, CA 95955
(530) 438-2291

A Regular Meeting of the Governing Board of Maxwell Unified School District will be held on April 12, 2017 in the District Office at Maxwell Unified School District in Maxwell, CA at 6:00 p.m. at the above address.

Welcome to the meeting of the Board of Trustees of Maxwell Unified School District. Citizen participation in the form of oral or written communications is encouraged. Persons wishing to participate are requested to, but are not required to sign up on the public information sheet available at the back of the meeting room. A file of the documents and backup information concerning the agenda items is also available to the public in the rear of the meeting room. The exhibit agenda binder file is not to be removed from the meeting room.

The public may comment on any item listed on the agenda prior to or during consideration of that item by the Board of Trustees. The Board welcomes a written synopsis of individual presentations.

All Board of Education meetings are digitally recorded and kept on file for 30 days after Board approval of the meeting minutes. The public is welcome to come into the District Office to listen to these tapes. Please call to make arrangements.

Meeting facilities are accessible to persons with disabilities. By request, alternative agenda document formats are available to persons with disabilities. To arrange an alternative agenda document format or to arrange aid or services to modify or accommodate persons with a disability to participate in a public meeting, please provide a written request to: Amy Claridge, Executive Secretary at the Maxwell Unified School District Office at least three working days prior to any public meeting.

General Agenda Information

(Exhibits) Items so marked have supporting documents which have been distributed to the Board of Trustees. A public exhibit copy is available at the District Office and a copy will also be available for review at the back of the Board meeting room on the exhibit table.

(HO) Items so marked will have supporting documents handed out at the time the agenda item is addressed. Unmarked items have no supporting documents.

AGENDA

1. **CALL TO ORDER** _____ p.m.
ROLL CALL
Board Present:
Board Absent:
2. **PLEDGE OF ALLEGIANCE**
3. **APPROVAL OF AGENDA (Action Item)**
4. **APPROVAL OF MINUTES – (Action Item)**
Regular Board Meeting of March 8, 2017; Special Board Meeting of March 8, 2017; and Special Board and Staff Forum Meeting of April 5, 2017
5. **PUBLIC DISCUSSION**
The Public Discussion item on the agenda allows for input to the Board on issues that are not on the published agenda.

The Governing Board wishes to obtain complete information on all matters which are of proper concern to the Board. Generally, persons wishing to address the Board are requested to sign up on the public information sheet

available at the back of the meeting room prior to this item appearing on the agenda. Signing up, however, is not required. Time allotted to speakers may be limited. Speakers are requested to state their name and address for the Board's information. Board members may question speakers. Except under statutorily defined circumstances, action will not be taken regarding public commentary until referred to the appropriate administrative level.

6. REPORTS

A. School Reports

Maxwell Unified School District

- 1) ASB Representative
- 2) Business Manager
- 3) Elementary/Junior High Principal
- 4) High School Principal/Superintendent

B. Other Reports

- 1) Governing Board
- 2) Local Control and Accountability Plan (LCAP)
- 3) Special Education Local Plan Area (SELPA)
- 4) Elementary/Junior High Site Council
- 5) High School Site Council
- 6) District English Learner Advisory Committee (DELAC)

7. CONSENT AGENDA

All matters listed under the Consent Agenda item(s) are considered by the Board to be routine and will be enacted by the Board in one motion. There will be no discussion on these items prior to the time the Board votes on the motion unless members of the Board, staff, or public request that specific items be discussed and/or removed from the Consent Agenda.

A. Accounts Payable Batches (*Accounts payable batches are available in the District office for anyone who wishes to review any or all warrants listed on the payable batches. Please call prior to coming in to review warrants.*)

B. Williams Uniform Complaint Procedure – Quarterly Report (January to March 2017)

C. Letter(s) of Resignation

Mr. John Zemko – Technology Coordinator
Mr. Eric Johnson – Guidance Counselor
Mrs. Miranda Wycoff – JV Volleyball Coach
Mr. Forrest Bateman – JV Football Coach
Mr. Forrest Bateman – Varsity Boys Basketball Coach

D. Surplus Item(s): E-Waste Items that are broken and/or outdated technology.

8. PRESENTATION/DISCUSSION AND/OR ACTION ITEMS

A. Departure time(s) streamlined for sports/extra-curricular activities

- a. Public Discussion – 10 minutes
- b. Board Deliberation and Possible Action

B. Proposed 2017-2018 School Calendar

- a. Public Discussion – 10 minutes
- b. Board Deliberation and Possible Action

C. Student Handbook

- a. Public Discussion – 10 minutes
- b. Board Deliberation and Possible Action

- D. Athletic Handbook
 - a. Public Discussion – 10 minutes
 - b. Board Deliberation and Possible Action

- E. Cheerleading Discussion – Club vs. Sport
 - a. Public Discussion – 10 minutes
 - b. Board Deliberation and Possible Action

- F. Dual Enrollment Update for School Year 2017-2018
 - a. Public Discussion – 10 minutes
 - b. Board Deliberation and Possible Action

- G. Athletic Director to petition CIF to add soccer as a sport
 - a. Public Discussion – 10 minutes
 - b. Board Deliberation and Possible Action

- H. Parks and Recreation – Discuss Desperado Horse Club to use the Maxwell High School Rodeo Arena on the following dates: June 3, 2017; June 17, 2017; July 8, 2017; August 12, 2017; and August 26, 2017
 - a. Public Discussion – 10 minutes
 - b. Board Deliberation and Possible Action

- I. MUSD School Safety and Crisis Plan
 - a. Public Discussion – 10 minutes
 - b. Board Deliberation and Possible Action

- J. Revised Audit from James Marta & Company LLP for the Fiscal Year Ending June 30, 2016
 - a. Public Discussion – 10 minutes
 - b. Board Deliberation and Possible Action

9. ITEMS FOR NEXT BOARD OF TRUSTEE MEETING

10. BOARD OF TRUSTEES REQUEST FOR INFORMATION

11. ADJOURNMENT